

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION			
Co	rporate ID Number <u>ND-271</u>	165	Annual Report for the year 1998
1. The name of the corporation is J. A. FINNE			EGAN HOME ASSOCIATION
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND			s of which it is incorporated is RHODE ISLAND
3.	The address of the registe	ered office of the	corporation in this state is 13 VANDEWATER STREET PROVIDENCE,
	RI 02908		
			state at that address is RAYMOND J. FALLON
4.	The character of the affairs J a Finnegan Counci members and communi	s which it is actua 1 Knights of ty	ally conducting in Rhode Island, briefly stated, is Realty holder for Columbus. Conduct social and fraternal activities for
5 If a foreign corporation, the address of its principal office in the state or other jurisdiction under			rincipal office in the state or other jurisdiction under the laws of which it is
	incorporated is		
6.	Corporate address in Rhoo	de Island <u>1</u> 3	3 Vandewater St Providence 02908
7.	 Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, to number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).) 		
	NAME	OFFICE	ADDRESS
Robert F Baker Director		Director	98 Glenwood Dr Warwick RI 02889
Frank D Rivera Director		 Director	20 Cove Ct N Providence RI 02911
Mario D Petrarca Director		Director	80 Lakeside Ave Cranston RI 02910
Anthony J Campanelli Fresident		_ P resident	16 Falco St N Providence RI 02911
Robert A Bergeron Vice-President		_Vice-President	15 Lisa Marie Circle Warwick RI 02886
	i R Petrarca	_Secretary	61 Emanuel St N Providence RI 02911
Ray	ymond J Fallon	Treasurer	380 Sharon St Providence RI
Dated: 7/2/98			Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 2 7 1 6 5 *	1	J. A. Finnegan Home Association Exact Name of Corporation
I	FOR SECRETARY OF STATES USES	ONLY	Range On Malley
File Date: 7.5.76			By veginous y vegion
Chec	k No.: 1014	_	Title T Masure &
Ву:	1/10		(Report must be signed by an officer)
~ , -	V V'		Form No. NP-13 Revised 5/98