

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

**Corporation Division
100 North Main Street
Providence, RI 02903**

NON-PROFIT CORPORATION

Corporate ID Number.....0027165.....Annual Report for the year.....1997

FIRST: The name of the corporation is.....J. A. FINNEGAN HOME ASSOCIATION.....

SECOND: It is incorporated under the laws ofRHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Realty.....
holder for J.A. Finnegan Council Knights of Columbus: Conduct social & Fraternal
activities for members and community.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island13 Vandewater St....Providence....RI....02908.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
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Robert F. Baker.....	Director	..98 m. Glenwood Dr....Warwick RI....02889.....
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Frank D Rivera.....	Director	..20 Cove Court.....No. Providence RI 02911.....
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Mario D. Petrarca.....	Director	..80 Lakeside Ave.....Cranston RI....02910.....
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Anthony J. Campanelli.....	President	..16 Falco Ave.....No. Providence RI....02911.....
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Robert A. Bergeron.....	Vice-President	..15 Lisa Marie Cir. Warwick RI....02886.....
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..Eli R. Petrarca.....	Secretary	..61 Emanuel St....No. Providence RI....02911.....
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...Raymond J. Fallon.....	Treasurer	..380 Sharon St....Providence RI....02908.....
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(If additional space is needed, attach rider)

Dated:6/12 19 97.....

..J. A. Finnegan Home Association.....
(Name of Corporation)

ByRaymond J. Fallon.....

TitleTreasurer.....

(Report must be signed by an officer)

SECRETARY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.