

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The J. A. Finnegan Home Association
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation J. A. Finnegan Home Association
13 Vandewater Street
(2.) Location of Principal Office in Rhode Island Providence, R. I. 02908
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Anthony J. Campanelli	16 Falco St. N. Prov.	10-30-82
Vice Pres.	Raymond A. Maker	10 Lydia Ave. N. Prov.	10-30-82
Treasurer	Raymond J. Fallon	380 Sharon St. Prov.	10-30-82
Secretary	Eli R. Petrarca	61 Emanuel St. N. Prov.	10-30-82

- (4.) Date Appointed for Next Annual Meeting of the Corporation Oct 12 1982
I hereby certify the foregoing to be correct:—

Raymond J. Fallon
(Name) (Designation of Officer Certifying)
Treasurer

MAY 24 1982