

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The J. A. Finnegan Home Association, a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation J. A. Finnegan Home Association
(2.) Location of Principal Office in Rhode Island 13 Vandewater St Providence, (No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include President (Anthony J. Campanelli), Vice President (Vacant), Secretary (Eli Petrarca), Treasurer (Raymond J. Fallon), and Board of Directors members (Robert Bergeron, Victor Perry, Louis Caduto).

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- (4.) Date Appointed for Next Annual Meeting of the Corporation October 14 1980. I hereby certify the foregoing to be correct:—

Raymond J. Fallon Treasurer (Name) (Designation of Officer Certifying)

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