

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The J. A. Finnegan Home Association,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation J. A. Finnegan Home Association
(2.) Location of Principal Office in Rhode Island 13 Vandewater St. Providence
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

| OFFICE. | NAME. | ADDRESS. | TERM EXPIRES. |
|------------|-------------------|------------------------|---------------|
| President | James T. Travis | 855 Atwells Ave. Prov. | 10-1-76 |
| Vice Pres. | William V. Simas | 183 Greeley St. Prov. | 10-1-76 |
| Secretary | Eli R. Petrarca | 948 Douglas Ave. Prov. | 10-1-76 |
| Treasurer | Raymond J. Fallon | 380 Sharon St. Prov. | 10-1-76 |

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 1, 1976

I hereby certify the foregoing to be correct:—

Raymond J. Fallon
(Name) (Designation of Officer Certifying)
Treasurer

JAN 9 1976
JMA

JAN 20-76 SEC OF STATE 313 DE **10.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE