

# State of Rhode Island and Providence Plantations

## BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The J. A. Finnegan Home Association,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation J. A. Finnegan Home Association
- (2.) Location of Principal Office in Rhode Island 13 Vandewater St. Providence, R.I. 02908  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Raymond J. Fallon	380 Sharon St. Prov	Oct. 10, 1972
Vice Pres.	Antonio R. Feragne	9 Bowdoin St. Prov.	Oct. 10, 1972
Treasurer	Anthony Campanelli	16 Falco St. No. Prov.	Oct. 10, 1972
Secretary	James T. Travis	847 Atwells Ave Prov.	Oct. 10, 1972

- (4.) Date Appointed for Next Annual Meeting of the Corporation October 10, 1972

I hereby certify the foregoing to be correct:—

Raymond J. Fallon President  
(Name) (Designation of Officer Certifying)

MAY 30 1972

BIENNIAL REPORT

94-5-72-037 \*\*\*\*\*10

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE