

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

ここバス

		TLE THIS REPORT BY			ALTY FEE.
1. Entity ID No.		arne of the Corporation		 	
59764	\	Mascan	oka Sa	ريق كي	
3. Principal office address	au.	L. Mascan	City CN-NTO	State	Zo Cell
4. Business Phone No.			5. State of incorporation		
401 615 5644					
6. Brief description of the chara	acter of busines	ss conducted in Rhode Islan	nd		
MEG	. <i>G</i> ES,				
7. LIST ALL OFFICERS (NAM	IES AND ADD	RESSES) ("X" BOX FOR A	TTACHMENT)		
President Name WASCARA JR.			Vice-President Name		
Street Address		7 (c.	Street Address		
By Usique was			Screen Address School 1		
City		Zio .	City	State	Zip
CENSORION	State V	20 2816		_]
Secretary Name			Treasurer Name		
Street Address	eet Address DM 2		Street Address		
City	State	Zip	City	State	
8. LIST <u>all</u> directors (na	MES AND ADI	DRESSES) ("X" BOX FOR	ATTACHMENT)		
Director Name			Director Name		
Street Address			Street Address		
0.000.7.000		\ <u></u>	Sireet Address	\	
City	State	Zip	City	State	Zip
Director Name	<u> </u>		Director Name		
			Director Marrie		
Street Address			Street Address		
					1
City	State	Zip	City	State	Zip
B. SHARES AUTHORIZED			10. SHARES ISSUEI	O ("X" BOX FOR ATTACH	MENT)
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1000	CEMMEN	8 ~ 6.
ice Section 9 of Instruction at		y.	7077	2111111	 0
			1		<u> </u>
This report must be executed or	n behalf of the a	corporation by an authorize st be executed on behalf of	d representative. If the	corporation is in the hands o	of a receiver or trustee,
	saa raport iing	or an executed the Deniell Cl		<i>ecuver or trustee.</i> erjury, I declare and affirm	that I have evenined
File Date	<u> </u>	FILED 🔍	this report, including	ng any accompanying sch	edules and statements.
Check No		1 IPPD	and that all plateter	ents contained herein are	true and correct. \
OHDER RU		MAR 2 7 2013	WADEN.		5/52/13
Ву:	······	MAN	Signature of Authori	ized Representative	Date
FOR SECRETARY OF STATE	USE OMM	1219	Mars!	MALANKA	NP
				1 1 1000 15 10	V .~

Print or Type Name of Authorized Representative