

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

1. Entity ID No. 94431	2. Exact name of the Corporation SHIVACARD, INC.					
3. Principal office address 1400 OAKLAWN AVENUE			City CRANSTON		State RI	Zip 02920
4. Business Phone No. 401-738-3111			5. State of Incorporation RHODE ISLAND			
6. Brief description of the character GREETING CARDS & G			d			, , , , , , , , , , , , , , , , , , ,
7. UST ALL OFFICERS (NAME	S AND ADDR	ESSES) ("X" BOX FOR A	TTACHMENT)			
President Name ARUNA VYAS			Vice-President Name ARUNA VYAS			
Street Address 14 GALE COURT			Street Address 14 GALE COURT			
City NORTH PROVIDENCE	State RI	Zip 02904	NORTH PROVID	ENCE	State RI	Zip 02904
Secretary Name BHASKAR VYAS			Treasurer Name BHASKAR VYAS			
Street Address 14 GALE COURT			Street Address 14 GALE COURT			
City NORTH PROVIDENCE	State Ri	Zip 02904	City State RI			Zip 02904
LIST ALL DIRECTORS (NAM	IES AND ADD	RESSES) ("X" BOX FOR			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Director Name ARUNA VYAS			Director Name BHASKAR VYAS	;		
Street Address 14 GALE COURT			Street Address 14 GALE COURT			
Oity NORTH PROVIDENCE	State RI	Zip 02904	City NORTH PROVIDI	[State RI	Zip 02904
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City State		State	Zip
SHARES AUTHORIZED	STATE OF THE STATE		10. SHARES ISSUED ("X" BOX F	OR ATTACHN	IENTO NO SERVICIO DE LA COMPANIO DE
		NUMBER OF SHARES	CLASS/SER		PAR VALUE	
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. See Section 9 of instruction sheet.			1000	со	MMON	NO PAR
This report must be executed on	behalf of the c	orporation by an authorize	d representative. If the co	rporation is	in the hands o	of a receiver or trustee,
	ans report mas	t be executed on behalf of	Under penalty of perj	jury, f decla	are and affirm	that I have examined
File Date Check No		FILED	this report, including and that all statemen	any accor	npanying sch	edules and statements
By:		MAR 2 7 201	A Asuna	131	Mas	02/21/2013
FOR SECRETARY OF STATE I	JSE ONLY	10070	Signature of Authorize ARUNA VYAS	ed Represe (atative	Date
orm No. 630	Print or Type Name of	Authorized	Representativ	/e		

Revised: 01/2012