

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000014184

2. Name of Corporation K. J. DISTRIBUTORS, INC.

3. Street Address Principal Business Office:

No. and Street: 719 PONTIAC AVENUE

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

4. Business Phone No.

401-823-7991

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

### PURCHASE AND SALES OF POOL SUPPLIES AND SPAS

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title          | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER      | JEANNE MEDEIROS                             | 719 PONTIAC AVE.<br>CRANSTON, RI 02920 USA              |
| SECRETARY      | MAUREEN HAGER                               | 719 PONTIAC AVE.<br>CRANSTON, RI 02910 USA              |
| PRESIDENT      | MAUREEN HAGER                               | 719 PONTIAC AVENUE<br>CRANSTON, RI 02910 USA            |
| VICE PRESIDENT | JEANNE MEDEIROS                             | 719 PONTIAC AVE.<br>CRANSTON, RI 02910 USA              |

| OTHER OFFICER | PATRICK SULLIVAN | 505 TIOGUE AVE.        |
|---------------|------------------|------------------------|
|               |                  | COVENTRY, RI 02816 UNI |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 200.00   | 100  |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 2 Day of April, 2013 at 8:41:39 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By PATRICK J. SULLIVAN

Signature of Authorized Representative of the Corporation

# **ATTORNEY AT LAW**

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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