



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000139689

**2. Name of Corporation** Rhode Island Lacrosse Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1283 MENDON ROAD

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO GROW, UNIFY AND PROMOTE MEN'S AND WOMEN'S LACROSS IN RHODE ISLAND WITH EMPHASIS IN THE DEVELOPMENT OF YOUTH LEAGUE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	DOUGLAS A. CANIGLIA	1283 MENDON RD CUMBERLAND, RI 02864 USA
TREASURER	ED LOISELLE	1283 MENDON RD CUMBERLAND, RI 02864 USA

SECRETARY	ED LOISELLE	1283 MENDON RD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	JOHN SOULE	1283 MENDON RD CUMBERLADN, RI 02864 USA
DIRECTOR	DOUGLAS A CANIGLIA	1283 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	EUGENE BERNARDO	3484 TOWER HILL RD SOUTH KINGSTON, RI 02879 USA
DIRECTOR	ED LOISELLE	1283 MENDON ROAD CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUGLAS A. CANIGLIA 1283 MENDON ROAD CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of May, 2013 at 11:10:56 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DOUGLAS A. CANIGLIA  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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