



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000030146

**2. Name of Corporation** Rhode Island Fish and Game Protective Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 852  
City or Town: COVENTRY State: RI Zip: 02816 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROTECTION OF WILDLIFE AND ENCOURAGE GOOD FELLOWSHIP AMONG AND  
ADVANCE THE INTERESTS OF SPORTSMEN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
TREASURER	PETER D SZATKOWSKI	67 DAYNA DRIVE WEST GREENWICH, RI 02817 USA
SECRETARY	ANDREW DICKSON	141 PERRY HILL RD COVENTRY, RI 02816 USA

PRESIDENT	JIM WOLOOHJIAN	90 SETH BROWN ROAD WEST GREENWICH, RI 02817- USA
VICE PRESIDENT	KEITH SATTERLEY	251 HARKNEY HILL ROAD COVENTRY, RI 02816 USA
DIRECTOR	HUMBERT DEGREGORY	2 MERIDETH DRIVE COVENTRY, RI 02816 USA
DIRECTOR	EDWARD PACHECO	430 LAKE SHORE DRIVE WARWICK, RI 02889 USA
DIRECTOR	RICHARD MURPHY	96 FARMLAND RD WARWICK, RI 02889 USA
DIRECTOR	ERIC OLSON	73 REGINA DRIVE WEST GREENWICH, RI 02817 USA
DIRECTOR	THOMAS BURGESS	581 LAUREL HILL AVE. APT 6 CRANSTON, RI 02920 USA
DIRECTOR	BRIAN MADDEN	1 AMBROSE KNIGHT RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	MATT ALEXANDER	14 KENWOOD ST. WARWICK, RI 02889 USA
DIRECTOR	ALPHONSE PICCIRILLI	53 LEBARON ST E GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER D. SZATKOWSKI 67 DAYNA DRIVE WEST GREENWICH , RI 02817-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 3 Day of May, 2013 at 8:31:56 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER D. SZATKOWSKI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07