



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000092422

2. Name of Corporation The Providence Gay Men's Chorus

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 66 MODENA AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER THE CONTINUING GROWTH OF MENS VOICES LIFTED IN SONG.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | DAVID OBRIEN                                   | 9 SONNY DRIVE<br>CUMBERLAND, RI 02864 USA                  |
| TREASURER | BRETT HARDING                                  | 251 STILLWATER DRIVE<br>WARWICK, RI 02889 USA              |
| SECRETARY | SCOTT SHELLY                                   | 82 WAVELAND AVE                                            |

|                |                  |                                                       |
|----------------|------------------|-------------------------------------------------------|
|                |                  | JOHNSTON, RI 02919 USA                                |
| VICE PRESIDENT | STEVEN CAPALDI   | 13 SUNFLOWER CIRCLE<br>NORTH PROVIDENCE, RI 02911 USA |
| VICE PRESIDENT | KAHREEM COPELAND | 74 JOSEPH ST #7<br>PROVIDENCE, RI 02904 USA           |
| DIRECTOR       | RAY SIRICO       | 66 MODENA AVE<br>PROVIDENCE, RI 02908 USA             |
| DIRECTOR       | BRIAN MAHAR      | 980 CHARLES ST #3<br>NORTH PROVIDENCE, RI 02904 USA   |
| DIRECTOR       | MICHAEL FOLEY    | 577 PLEASANT ST<br>PAWTUCKET, RI 02906 USA            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND J. SIRICO 66 MODENA AVENUE PROVIDENCE , RI 02908-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 6 Day of May, 2013 at 8:22:59 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRETT HARDING  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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