



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000638757

2. Name of Corporation The Jefferson County Assisted Housing Corporation

3. State of Incorporation

State: AL

4. Corporate Address in Rhode Island

No. and Street: C/O CT CORPORATION
10 WEYBOSSET STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE IN OR ASSIST IN THE DEVELOPMENT OR OPERATION OF PUBLIC HOUSING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | HUGO ISOM | 500 OFFICE PARK DRIVE, SUITE 300 BIRMINGHAM, AL 35223 USA |
| CEO | ERIC Q STRONG | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |
| VICE PRESIDENT | SPENCER RAGLAND | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |

| | | |
|--------------|---------------------|---|
| BOARD MEMBER | CAMERON GAEDE | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |
| BOARD MEMBER | JANE BAILEY | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |
| BOARD MEMBER | MYLA CHOY | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |
| COO | JULIA L REYNOLDS | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |
| DIRECTOR CA | LISA M MCCARROLL | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |
| DIRECTOR HR | PATRICE DALE MARCUS | 500 OFFICE PARK DRIVE STE 300 BIRMINGHAM, AL 35223 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 DORRANCE STREET, SUITE 530 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of May, 2013 at 12:54:59 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIA L. REYNOLDS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07