



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000026491

2. Name of Corporation NARRAGANSETT SALT WATER FISHING CLUB

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1030 MATUNUCK BEACH ROAD

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02882 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SALT WATER SPORT FISHING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | ARTHUR F. VON PLACHECKI | 40 BLUEBERRY LANE COLCHESTER, CT 06415 USA |
| TREASURER | TIMOTHY F TUMICKI | 171 STONEHEIGHTS DRIVE WATERFORD, CT 06385 USA |
| VICE PRESIDENT | BOB WARD | 13 LONGBOW DRIVE |

| | | |
|----------|-----------------|--|
| | | W. WARWICK, RI 02904 USA |
| DIRECTOR | JOHN SAMOLINSKI | 238 OLD RIVER ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | MAURICE LEBLANC | 65 RUSSELL AVE EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | MOE DEBROISSE | 3928 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MAURICE H. LEBLANC 65 RUSSELL AVENUE EAST PROVIDENCE , RI 02914-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 11 Day of May, 2013 at 12:29:01 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MAURICE LEBLANC
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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