RALPH MORE State	of Rhode Island and Pro Office of the Secreta		Fee: \$20.00	
Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040				
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94 report within the time prescribed b \$25.00.				
ANNUAL REPORT YEAR: 2013				
1. Corporate ID No. 000076005				
2. Name of Corporation East Bay Chamber Foundation				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:16 CUTLER STREET, SUITE 102City or Town:WARRENState:RIZip:02885Country:USA				
5. Foreign Corporation. Enter	Principal Office Address			
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
ORGANIZED FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSE				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete				
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23				
Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zi	o Code, Country	
PRESIDENT	BRUCE COX	1481 WAMPANOA EAST PROVIDENCE, RI 02		
VICE PRESIDENT	DANIEL KUBUS-MEYER	25 RAILROAD WARREN, RI 02885 U		
DIRECTOR	ROBERT DAHMER		DEET	

ROBERT DAHMER

481 WATER STREET

DIRECTOR

		WARREN, RI 02885 USA	
DIRECTOR	MICHAEL OREFICE	1445 WAMPANOAG TRAIL EAST PROVIDENCE, RI 02915	
DIRECTOR	MICHAEL GENETTI	401 WAMPANOAG TRAIL EAST PROVDIENCE, RI 02915 USA	
DIRECTOR	BOB AVILA	254 METACOM AVENUE, SUITE 3 WARREN, RI 02885 USA	
DIRECTOR	ISMAIL SALTUK	PO BOX 298 BARRINGTON, RI 02806 USA	
	-	VARREN,RI 02885 e President, Secretary, Assistant	
individuals signing this inst signatory, under penalties of act and deed of the corpora	rument constitutes the affirm of perjury, that this instrumen tion, and that the facts state	electronic signature of the individual or nation or acknowledgement of the nt is that individual's act and deed or the d herein are true, as of the date of the	
By <u>BRUCE COX</u> Signature of Officer of the	nce with R.I. Gen. Laws § 7- e Corporation	0.	
<u>X</u> President or <u>Vi</u>	ce President or Secretary	or Assistant Secretary or	
Treasurer or Rec	ceiver or Trustee (checl	k one)	
This report cannot be acc listed in Section 7.	cepted for filing if an officer l	nas executed the form and he/she is not	
Form No. 631 Revised 09/07			