



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000074941

2. Name of Corporation Spectrum Health Systems, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: ACI, RI DOC, 480 POWER ROAD

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 10 MECHANIC STREET, SUITE 302

City or Town: WORCESTER State: MA Zip: 01608 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DRUG AND ALCOHOL TREATMENT, PREVENTION AND EDUCATION, ANCILLARY TREATMENT SERVICES, RESEARCH, EVALUATION AND PROGRAM DEVELOPMENT.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES J FARIS	16 FIELD ROAD LEOMINSTER, MA 01608 USA
TREASURER	JANET LANGLOIS	10 1/2 A RANGERS DRIVE HUDSON, NH 03051 USA
SECRETARY	SUSAN SUCHOCKI-BROWN	42 COUNTRY LANE LEOMINSTER, MA 01453 USA
ASSISTANT SECRETARY	DAVID FELPER	61 MAGILL DRIVE

		GRAFTON, MA 01519 USA
CHAIRPERSON	DAVID GRENIER	56 HARRINGTON ROAD WESTMINSTER, MA 01473 USA
VICE CHAIRPERSON	VERILYN MITCHELL	42 SUMMIT STREET CLINTON, MA 01510 USA
DIRECTOR	DENNIS SARGENT	296 CHURCH STREET CLINTON, MA 01510 USA
DIRECTOR	JAMES CONNORS	58 OLIVER STREET FITCHBURG, MA 01420 USA
DIRECTOR	JOHN RENNER	11 BRADDOCK PARK #A BOSTON, MA 02116 USA
DIRECTOR	GARTH JOHNSON	71 SCHOOL STREET SHREWSBURY, MA 01609 USA
DIRECTOR	SUSAN SCULLY-HILL	162 FLAGG STREET WORCESTER, MA 01609 USA
DIRECTOR	KIMBERLY HARMON	191 PAKACHOAG STREET AUBURN, MA 01501 USA
DIRECTOR	BRENDA JENKINS	13 BENEFIT STREET WORCESTER, MA 01610 USA
DIRECTOR	GERARDO GONZALEZ M.D.	509 PLANTATION STREET, APT. 114 WORCESTER, MA 01605 USA
DIRECTOR	BRIAN GARRITY	6 TALBOT ROAD HINGHAM, MA 02043 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 10 DORRANCE STREET, SUITE 530 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of May, 2013 at 9:12:02 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES J FARIS

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

