



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000346987

2. Name of Corporation Ahern Painting Co., Inc.

3. Street Address Principal Business Office:

No. and Street: 368 MAIN STREET

City or Town: MELROSE

State: MA

Zip: 02176

Country: USA

4. Business Phone No.

781-665-5600

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

PAINTING CONTRACTOR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN C AHERN	17 TRICKETT ROAD LYNNFIELD, MA 01940 USA
TREASURER	PAUL B AHERN	135 COUNTRY CLUB RD MELROSE, MA 02176 USA
CLERK	MARY A AHERN	135 COUNTRY CLUB RD MELROSE, MA 02176 USA
VICE PRESIDENT	CHRIS A LUNDGREN	10 INGALLS CT MELROSE, MA 02176 USA
DIRECTOR	MARY A AHERN	135 COUNTRY CLUB RD

		MELROSE, MA 02176 USA
DIRECTOR	JOHN C AHERN	17 TRICKETT RD LYNFIELD, MA 02176 USA
DIRECTOR	PAUL B AHERN	135 COUNTRY CLUB RD MELROSE, MA 02176 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	15,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of May, 2013 at 10:02:02 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRIS A LUNDGREN

Signature of Authorized Representative of the Corporation

VICE PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2013 State of Rhode Island and Providence Plantations
All Rights Reserved