



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000038522

2. Name of Corporation Hillel Foundation at the University of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 6 FRATERNITY CIRCLE

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FOR THE SOCIAL, CULTURAL, EDUCATIONAL, RELIGIOUS AND PERSONAL WELFARE OF JEWISH STUDENTS AT THE URI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN LEACH DEBLASIO	70 INTERVALE ROAD PROVIDENCE, RI 02906 USA
TREASURER	RON FREEMAN	131 SILVERWOOD LA WEST WARWICK, RI 02893 USA

SECRETARY	RUTH JARRETT	133 TERRE MAR DR. NORTH KINGSTOWN, RI 02852 USA
CEO	AMY OLSON	6 FRATERNITY CIRCLE KINGSTON, RI 02881 USA
VICE PRESIDENT	SAM SHAMOON	309 DOYLE AVE PROVIDENCE, RI 02906 USA
DIRECTOR	MEL ALPERIN	200 EXCHANGE ST. #1411 PROVIDENCE, RI 02903 USA
DIRECTOR	MARTIN WALDMAN	51 STADIUM RD. PROVIDENCE, RI 02906 USA
DIRECTOR	HENRY WINKLEMAN	99 MARION STREET APT 1 BROOKLINE, MA 02446 USA
DIRECTOR	LOUIS KIRSCHENBAUM	1783 SOUTH ROAD KINGSTON, RI 02881 USA
DIRECTOR	JHODI REDLICH	162 SPRING HILL ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	MARTHA ROBERTS	10 BOXWOOD COURT BARRINGTON, RI 02806 USA
DIRECTOR	MARK ROSS	173 SHADOW BROOK DRIVE WARWICK, RI 02886 USA
DIRECTOR	FRAN SHOCKET	36 WHITTIER RD JAMESTOWN, RI 02835 USA
DIRECTOR	ERIC SHORR	182 LAFAYETTE ST PAWTUCKET, RI 02860 USA
DIRECTOR	BARBARA SOKOLOFF	59 HARWICH RD. PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID TALAN	25 SANTIAGO ST PROVIDENCE, RI 02907 USA
DIRECTOR	SETH FINKLE	47 BRIGHTON ST. APT. 3 PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE A. WOLPERT, ESQ. 10 DORRANCE STREET, SUITE 530 PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of May, 2013 at 12:47:02 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN LEACH DEBLASIO
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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