



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000028839

**2. Name of Corporation** Mustang Car Club of New England Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 30 FOURTH ST  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	MALCOLM KEERY MR	650 MAIN STREET SOMERS, CT 06071 US
PRESIDENT	JAMES SILVERMAN	72 WESTHAVEN DRIVE BROCKTON, MA 02301- USA
VICE PRESIDENT	ROBERT REMY MR	4 LONGVIEW DRIVE

		MILFORD, MA 01751 US
DIRECTOR	FIL FERRAUTO	27 PINEDALE ROAD SOMERS, CT 06071 USA
TREASURER	PAUL MARSHALL	157 SQUASSICK ROAD WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	PAUL GROPPi MR	387 LINCOLN STREET LEXINGTON, MA 02421 US
DIRECTOR	JACK MURPHY	15 FREEMAN ROAD CHARLTON, MA 01507 US
DIRECTOR	ROBERT GRAHN	18 HAWTHORNE ST MILBURY, MA 01527 USA
DIRECTOR	ROGER REIZOVIC	306 WINTHROP ST. TAUNTON, MA 02780 USA
DIRECTOR	ARNOLD HOLLAND JR	30 FOURTH STREET E PROVIDENCE, RI 02914 US
DIRECTOR	VINCENT LETOURNEAU	875 BAY STREET FALL RIVER, MA 02724 US
DIRECTOR	GARY DESANTIS	90 COMMONWELTH AVE MIDDLETOWN, NY 10940 US
DIRECTOR	GEORGE VALERI	32 TIRRELL STREET WORCHESTER, MA 01603 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARNOLD HOLLAND, JR. 30 FOURTH STREET EAST PROVIDENCE , RI 02914-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of May, 2013 at 7:27:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL W. MARSHALL  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

