

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

Filing Period: January 1 - March 1 - This report must be typed or printed legibly. Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 1. Entity ID No. 2 Exact name of the Corporation 000010922 W.K.T. CORPORATION 3. Principal office address State LINCOLN RΙ 02865 40 LAKEVIEW ROAD 4. Business Phone No. 5. State of Incorporation RHODE ISLAND 401-723-8152 6. Brief description of the character of business conducted in Rhode Island REAL ESTATE OPERATORS/LESSORS 7. LIST ALL OFFICERS (NAMES AND ADDRESSED) ("X" BOX FOR ATTACHMENT) President Name Vice-President Name FRANK J. TOOLE JR Street Address Street Address 40 LAKEVIEW RD State Ζp City City State Ζip 02865 LINCOLN RΙ Secretary Name FRANK J. TOOLE JR Treasurer Name ANNE MARIE TOOLE Street Address Street Address 40 LAKEVIEW RD 40 LAKEVIEW RD City State City Zρ 02865 RILINCOLN LINCOLN RI02865 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT). Director Name Director Name FRANK J. TOOLE JR Street Address Street Address 40 LAKEVIEW RD City State Ζip City State Ζiρ RI 02865 LINCOLN Director Name Director Name Street Address Street Address City State Zip City State ᅙ Zip CIT 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) NUMBER OF SHARES OLASS/SERIES PAR VALUE This information is currently of record in the Office of the Secretary 389 CWP \$100 of State. Changes require an additional filing. See Section 9 of instruction sheet.

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
By: Signature of Authorized Representative	Table	5/10/13	
FOR SECRETARY OF STATE USE CALLY FILED 1061 Series Too Name of Authorized Representative		Date *	

Form No. 630 Revised: 01/2012 LED 1051 Print or Type Name of Authorized Representative

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