



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000055026

2. Name of Corporation ALZHEIMER'S ASSOCIATION, RHODE ISLAND CHAPTER

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 245 WATERMAN STREET #306

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION AND SUPPORT OF FAMILIES AND HEALTH CARE PERSONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTINE K. BUSH	384 WICKHAM ROAD NORTH KINGSTOWN, RI 02852 USA
TREASURER	JACQUELINE WALDON	50 HOLDEN STREET PROVIDENCE, RI 02908 USA
SECRETARY	MAURA TRAVERS	535 FAIR STREET

		WARWICK, RI 02888 USA
EXECUTIVE DIRECTOR	DONNA MCGOWAN	55 AMERICO DRIVE WARWICK, RI 02889 USA
DIRECTOR	LORI BRENNAN-ALMEIDA	30 IVAN AVENUE EAST PROVIDENCE, RI 02915 USA
DIRECTOR	JENNY MILLER	249 SLEEPY HOLLOW FARM ROAD WARWICK, RI 02886 USA
DIRECTOR	AKSHAY K. TALWAR	49 OLD POCASSET ROAD JOHNSTON, RI 02919 USA
DIRECTOR	BETSY MOODY MD	2 ATLANTIC BLVD. NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	DORYANNE HAMEL	10 ARNOLD MILLS ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	RICARDO ALVES	149 IROQUOIS ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	GARY EPSTEIN-LUBOW M.D.	345 BLACKSTONE BLVD. PROVIDENCE, RI 02906 USA
DIRECTOR	MACRINA G. HJERPE ESQ.	ONE PARK ROW, SUITE 300 PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONNA MCGOWAN 245 WATERMAN STREET, SUITE 306 PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of May, 2013 at 3:34:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ CHRISTINE K. BUSH
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07