

**AMENDED**



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000743722</b>		2. Exact name of the Corporation <b>J ROYAL US, INC.</b>			
3. Principal office address <b>3720 STANFORD WAY</b>			City <b>CLEMMONS</b>	State <b>NC</b>	Zip <b>27012</b>
4. Business Phone No. <b>7278122820</b>			5. State of Incorporation <b>DELAWARE</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Profit Corporation- Wholesale &amp; Retail of Molded Durable Goods</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>RUSS BROWN (CEO, AND PRESIDENT)</b>			Vice-President Name <b>BRIAN COLLINS (CFO, NOT VICE PRESIDENT)</b>		
Street Address <b>1016 N BELCHER RD</b>			Street Address <b>1016 N BELCHER RD</b>		
City <b>CLEARWATER</b>	State <b>FL</b>	Zip <b>33765</b>	City <b>CLEARWATER</b>	State <b>FL</b>	Zip <b>33765</b>
Secretary Name <b>BRIAN COLLINS</b>			Treasurer Name <b>BRIAN COLLINS</b>		
Street Address <b>1016 N BELCHER RD</b>			Street Address <b>1016 N BLECHER RD</b>		
City <b>CLEARWATER</b>	State <b>FL</b>	Zip <b>33765</b>	City <b>CLEARWATER</b>	State <b>FL</b>	Zip <b>33765</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>IAIN HENDERSON</b>			Director Name <b>RUSS BROWN</b>		
Street Address <b>12 CHARTERHOUSE SQUARE</b>			Street Address <b>1016 N BELCHER RD</b>		
City <b>LONDON, ENGLAND</b>	State <b>GB</b>	Zip <b>EC1M 6AX</b>	City <b>CLEARWATER</b>	State <b>FL</b>	Zip <b>33765</b>
Director Name <b>BRIAN COLINS</b>			Director Name		
Street Address <b>1016 N BELCHER RD</b>			Street Address		
City <b>CLEARWATER</b>	State <b>FL</b>	Zip <b>33765</b>	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			1000	CWP	0.01

RECEIVED STATE SECRETARIAT DIVISION MAY 17 AM 11:00

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
 Signature of Authorized Representative: Victoria Brady Date: 05/07/2013  
 Print or Type Name of Authorized Representative: VICTORIA BRADY

**106 FILED**  
**MAY 17 2013**

BY fr



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

