



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |             |   |             |
|---|-------------|---|-------------|
| 1. Entity ID No.<br>540904  |             | 2. Exact name of the Corporation<br>Friends of the Providence Animal Care Control Center                                    |             |
| 3. State of Incorporation<br>Rhode Island   |             | 4. Brief description of the character of business conducted in Rhode Island<br>90 Stephen T. Napolitano, 55 South Main St 2 |             |
| 5. Principal office address<br>105 South Main St 2nd Floor  |             | City<br>Providence  | State<br>RI |
|   |             | Zip<br>02903  |             |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |             |   |             |
| President Name<br>Elorette Ruggiero   |             | Vice-President Name<br>Dr. Ruth Colwill   |             |
| Street Address<br>33 Social St  |             | Street Address<br>174 Hallville Road  |             |
| City<br>Providence  | State<br>RI | City<br>Exeter  | State<br>RI |
| Zip<br>02904  |             | Zip<br>02822  |             |
| Secretary Name<br>Linda Muller  |             | Treasurer Name<br>Nicholas Marchucci Jr.  |             |
| Street Address<br>91 Longwood Ave   |             | Street Address<br>362 Langdon St  |             |
| City<br>Warwick   | State<br>RI | City<br>Providence  | State<br>RI |
| Zip<br>02882  |             | Zip<br>02904  |             |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |             |   |             |
| Director Name<br>Elorette Ruggiero  |             | Director Name<br>Dr. Ruth Colwill   |             |
| Street Address<br>Same as Above   |             | Street Address<br>174 Hallville Rd  |             |
| City<br>Providence  | State<br>RI | City<br>Exeter  | State<br>RI |
| Zip<br>02904  |             | Zip<br>02822  |             |
| Director Name<br>Linda Muller   |             | Director Name<br>Nicholas Marchucci Jr.   |             |
| Street Address<br>Same as Above   |             | Street Address<br>Same as Above   |             |
| City<br>Warwick   | State<br>RI | City<br>Providence  | State<br>RI |
| Zip<br>02882  |             | Zip<br>02904  |             |
| 8. REGISTERED AGENT IN RHODE ISLAND   |             |   |             |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.   |             |   |             |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: \_\_\_\_\_  
 Check No: \_\_\_\_\_  
 By: \_\_\_\_\_  
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MAY 20 2013

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Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Elorette Ruggiero Date: 5-20-2013

Print or Type Name of Officer: Elorette Ruggiero

Title of Officer: President