



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000082528

**2. Name of Corporation** Rhode Island Master Plumbers Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 108 MAURAN STREET

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TRADE ASSOCIATION FOR PLUMBERS LICENSED AS MASTERS OR JOURNEYMEN IN THE STATE OF RI.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERNEST W FLAGG JR	29 TAMPA AVENUE WARWICK, RI 02886 USA
TREASURER	JOHN PHILLIPS	21 AUMOND STREET CRANSTON, RI 02905 USA

SECRETARY	MICHAEL SCALLON	93 REYNOLDS AVE WARWICK, RI 02889 USA
VICE PRESIDENT	ROBERT LARISA JR	47 CEDAR DRIVE BRISTOL, RI 02809 USA
DIRECTOR	STANLEY DAVIES	236 GRACE STREET CRANSTON, RI 02910 USA
DIRECTOR	ROBERT PETRARCA	234 LONG STREET WARWICK, RI 02886 USA
DIRECTOR	DONALD DIMUCCIO	29 FISCHER STREET N. PROVIDENCE, RI 02911 USA
DIRECTOR	MICHAEL LEEP	1366 S. BROADWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ALFRED ALMEDIA III	

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN A. PARMELEE, CPA 469 CENTERVILLE ROAD, SUITE 203 WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of May, 2013 at 10:31:06 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERNEST W. FLAGG, JR.  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07