



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000131407

2. Name of Corporation American Yacht Charter Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 223 WAPPING RD.

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO INCREASE PROFESSIONALISM, INTEGRITY AND COMMUNICATION AMONG MEMBERS OF THE YACHT CHARTER INDUSTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DJ PARKER	209 SE 21ST STREET FORT LAUDERDALE, FL 33316 USA
TREASURER	SANDERSON H CARNEY	223 WAPPING RD., PORTSMOUTH, RI 02871 USA

SECRETARY	ANN J LANDRY	17 ROSE DRIVE FT. LAUDERDALE, FL 33316 USA
VICE PRESIDENT	BEVERLY PARSONS	4819 N. HARBOR DR. SAN DIEGO, CA 92106 USA
DIRECTOR	PAULA JAN HENRY	1800 SE 10TH AVE. FT. LAUDERDALE, FL 33316 USA
DIRECTOR	MOLLY MARSTON	1 WASHINGTON ST. NEWPORT, RI 02841 USA
DIRECTOR	JANINA MARTINSEN	801 SEABREEZE BLVD FT. LAUDERDALE, FL 33316 USA
DIRECTOR	KATHLEEN MULLEN	P.O. BOX9997 ST. THOMAS, VI 00801 USA
DIRECTOR	JENNIFER SAIA	1850 SE 17TH ST FT. LAUDERDALE, FL 33316 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of May, 2013 at 4:55:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDERSON H. CARNEY
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07