



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000131407

**2. Name of Corporation** American Yacht Charter Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 223 WAPPING RD.

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INCREASE PROFESSIONALISM, INTEGRITY AND COMMUNICATION AMONG  
MEMBERS OF THE YACHT CHARTER INDUSTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	DJ PARKER	209 SE 21ST STREET FORT LAUDERDALE, FL 33316 USA
TREASURER	SANDERSON H CARNEY	223 WAPPING RD., PORTSMOUTH, RI 02871 USA

SECRETARY	ANN J LANDRY	17 ROSE DRIVE FT. LAUDERDALE, FL 33316 USA
VICE PRESIDENT	BEVERLY PARSONS	4819 N. HARBOR DR. SAN DIEGO, CA 92106 USA
DIRECTOR	PAULA JAN HENRY	1800 SE 10TH AVE. FT. LAUDERDALE, FL 33316 USA
DIRECTOR	MOLLY MARSTON	1 WASHINGTON ST. NEWPORT, RI 02841 USA
DIRECTOR	JANINA MARTINSEN	801 SEABREEZE BLVD FT. LAUDERDALE, FL 33316 USA
DIRECTOR	KATHLEEN MULLEN	P.O. BOX9997 ST. THOMAS, VI 00801 USA
DIRECTOR	JENNIFER SAIA	1850 SE 17TH ST FT. LAUDERDALE, FL 33316 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of May, 2013 at 4:55:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDERSON H. CARNEY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07