



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2610  
401 222-3030

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>151857</b>		2. Name of Corporation <b>Friends of the Music Mansion, Inc.</b>			
3. State of Incorporation <b>RI</b>		4. Corporate address in Rhode Island - Street Address <b>35 Ramblewood Drive</b>		City <b>Warwick</b>	Zip <b>02889</b>
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>To promote the public's interest in and appreciation of music and to support the establishment of an institution for instruction in the art of music.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Anthony Delvecchio</b>			Vice President Name		
Street Address <b>35 Ramblewood Drive</b>			Street Address		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City	State	Zip
Secretary Name			Treasurer Name <b>Marion DeCesaris</b>		
Street Address			Street Address <b>36 Fairview Avenue</b>		
City	State	Zip	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Anthony Delvecchio</b>			Director Name <b>Marion DeCesaris</b>		
Street Address <b>35 Ramblewood Drive</b>			Street Address <b>36 Fairview Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>
Director Name <b>Mark B. Morse</b>			Director Name <b>Edward Markward</b>		
Street Address <b>833 Hartford Avenue</b>			Street Address <b>11 Taft Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>N. Providence</b>	State <b>RI</b>	Zip <b>02904</b>
9. REGISTERED AGENT IN RHODE ISLAND SEE ATTACHED FOR ADDITIONAL DIRECTORS					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**MAY 22 2013**

BY 1726

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Anthony Delvecchio  
Signature of Officer Date

**Anthony Delvecchio**

Print or Type Name of Officer

**President**

Title of Officer

File Date _____
Check No. _____
By _____
FOR SECRETARY OF STATE USE ONLY

ADDITIONAL DIRECTORS

Dr. Samuel Breene  
41 Irving Avenue  
Providence, RI 02906

Michael Aaronson  
1604 Broad Street  
Cranston, RI 02905

**FILED**

**MAY 22 2013**

**BY** \_\_\_\_\_

**FILED**

**MAY 22 2013**

**BY** 151857