| RALPH MORE State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$20.00 | |
|--|--|--|--------------|--|
| | Division Of Business 148 W. River St | | | |
| v | Providence RI 0290 | | | |
| cretary of 5to | (401) 222-304 | 40 | | |
| Non-Profit Corporation | | | | |
| Annual Report Filing Period: June 1 - June 30 | | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEAR: 2013 | | | | |
| 1. Corporate ID No. 000111663 | | | | |
| 2. Name of Corporation The Larry V. and Dorothy T. Egavian Foundation | | | | |
| 3. State of Incorporation | | | | |
| State: <u>RI</u> | | | | |
| 4. Corporate Address in Rhode Island | | | | |
| No. and Street:155 SOUTH MAIN STREET, SUITE 300City or Town:PROVIDENCEState:RIZip:02903Country:USA | | | | |
| 5. Foreign Corporation. Enter Principal Office Address | | | | |
| No. and Street: | | | | |
| City or Town: State: Zip: Country: | | | | |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island | | | | |
| FOR RELIGIOUS, CHARITABLE, SCIENTIFIC, LITERARY OR EDUCATIONAL PURPOSES | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23 | | | | |
| Title | Individual Name | Address | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Co | ode, Country | |
| TREASURER | JAMES E. TWEEDY | 698 FALL RIVER AVE SEEKONK, MA 02771 US | - | |
| SECRETARY | SUSAN STICKEL | 16 SUNDALE ROA CRANSTON, RI 02921 US | | |

JAMES NORBERG

195 RUTLAND STREET

PRESIDENT

| 1 | 1 | CRANSTON, RI 02920- USA | |
|---|---|--|--|
| VICE PRESIDENT | ROBERT NORBERG | 65 BROADMOOR ROAD CRANSTON, RI 02910 USA | |
| VICE PRESIDENT | DAVID A. TWEEDY | 28 OLD CHIMNEY ROAD BARRINGTON, RI 02806 USA | |
| VICE PRESIDENT | JOAN ROBBINS | 99 LUCAS ROAD EAST GREENWICH, RI 02818 USA | |
| DIRECTOR | JAMES NORBERG | 195 RUTLAND STREET CRANSTON, RI 02920 USA | |
| DIRECTOR | SUSAN STICKEL | 16 SUNDALE ROAD CRANSTON, RI 02921 USA | |
| DIRECTOR | JAMES E. TWEEDY | 698 FALL RIVER AVENUE SEEKONK, MA 02771 USA | |
| DIRECTOR | ROBERT NORBERG | 65 BROADMOOR ROAD CRANSTON, RI 02910 USA | |
| DIRECTOR | DAVID A. TWEEDY | 28 OLD CHIMNEY ROAD BARRINGTON, RI 02806 USA | |
| DIRECTOR | JOAN ROBBINS | 99 LUCAS ROAD EAST GREENWICH, RI 02818 USA | |
| | IODE ISLAND - DO NOT ALTE Form 641 - R.I.G.L. 7-6-13 / 7 55 SOUTH MAIN STREET PF | -6-78 | |
| 9. This report must be signed Secretary, Treasurer, Rece | | e President, Secretary, Assistant | |
| individuals signing this instr signatory, under penalties of | rument constitutes the affirn f perjury, that this instrumen tion, and that the facts state | electronic signature of the individual or nation or acknowledgement of the nt is that individual's act and deed or the d herein are true, as of the date of the 6. | |
| By JAMES E. NORBERG | Corporation | | |
| Signature of Officer of the | | | |
| X President or Vic | e President or Secretary | or <u>Assistant Secretary or</u> | |

____Treasurer or ____Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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