



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000045917

**2. Name of Corporation** Road Rangers Motorcycle Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 SPRUCE DRIVE

City or Town: HOPE

State: RI

Zip: 02831

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUPPORT MOTORCYCLE RIDING, SUPPORT LOCAL CHARITYS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MIKE GIORI	6101 POST ROAD N. KINGSTOWN, RI 02852 KEN
TREASURER	KENNETH B DYER	35 MEREDITH DR COVENTRY, RI 02816 KEN
SECRETARY	EUGENE F DYER JR	518 MIDDLE RD

		E GREENWICH, RI 02818 KEN
VICE PRESIDENT	RAYMOND C BRADBERRY	61 LAFAYETTE ST W. WARWICK, RI 02893 KEN
DIRECTOR	JAMES R PACHECO	27 JAYCEE DR W WARWICK, RI 02893 KEN
DIRECTOR	ALFRED LABOSSIERE	3 BAYVIEW DR JOHNSTON, RI 02919 KEN
DIRECTOR	PHILLIP L DYER	57 LAKE DR N KINGSTOWN, RI 02852 KEN

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL CHARETTE 10 SPRUCE DRIVE HOPE , RI 02831-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of May, 2013 at 7:31:10 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES R PACHECO  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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