



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000068145

2. Name of Corporation UNITED STATES TENNIS ASSOCIATION: USTA/NEW ENGLAND/RHODE ISLAND

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE DEVELOPMENT OF TENNIS AS A MEANS OF HEALTHFUL RECREATION & PHYSICAL FITNESS FOR ALL S. E. NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOUGLAS CHAPMAN	20 BREWSTER DRIVE SOMERSET, MA 02726 USA
TREASURER	TERENCE L CHARLES	22 RAYMOND AVENUE

		NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	ANNE SULLIVAN	55 SWEET ALLEN FARM ROAD SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	MICHAEL GORMAN	31 GREENLAKE DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	PAM ESTEN	19 CHALONER COURT CRANSTON, RI 02921 USA
DIRECTOR	ARLENE LABOISSONNIERE	70 PINE SWAMP ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	SAYED RASSI	BRISAS CIRCLE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	TRACY BRETON	174 COLUMBIA AVE CRANSTON, RI 02905 USA
DIRECTOR	PAUL BRAZENOR	67 HOPKINS AVENUE JOHNSTON, RI 02919 USA
SECRETARY	HEATHER KILGORE	106 ARBOR DRIVE PROVIDENCE, RI 02908 USA
DIRECTOR	JOHN JASIONOWSKI	46 PERRIN AVE PAWTUCKET, RI 02861 USA
DIRECTOR	SANDY SWEET	72 ALLEN AVE WAKEFIELD, RI 02879 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TERENCE L. CHARLES 22 RAYMOND AVENUE NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of May, 2013 at 4:19:09 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TERENCE CHARLES
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

