

Filing Fee: \$100.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **FILED**

Office of the Secretary of State  
Division of Business Services  
148 W. River Street  
Providence, Rhode Island 02904-2615

MAY 30 2013

LIMITED PARTNERSHIP

BY 29-198232 AA

12:14 PM

APPLICATION FOR CERTIFICATE OF REGISTRATION

Pursuant to the provisions of Section 7-13-49 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign limited partnership hereby applies for a Certificate of Registration to transact business in the state of Rhode Island and for that purpose submits the following statement:

1. The name of the limited partnership is Cardinal Financial Company, Limited Partnership  
(The name must contain the words "limited partnership" or the letters and punctuation "L.P.")  
and, if different, the name which it proposes to register and transact business in the state of Rhode Island is:

2. The limited partnership is organized under the laws of Pennsylvania  
and the date of its formation is 11/23/1987

3. The general character of the business it proposes to transact in Rhode Island is:  
Mortgage Lending

4. The name and address of the agent for service of process is Registered Agent Solutions, Inc.  
222 Jefferson Blvd., Suite 200 (Name of Agent)  
Warwick, RI 02888  
(Street Address, not P.O. Box) (City/Town) (Zip Code)

5. The foreign limited partnership hereby agrees that if the foreign limited partnership fails to appoint an agent for service of process or, if appointed, the agent's authority has been revoked or if the agent cannot be found or served with the exercise of reasonable diligence, the foreign limited partnership appoints the Secretary of State of the State of Rhode Island as its agent for service of process.

6. The address of the office required to be maintain in the state of its organization by the laws of that state or, if not so required, of the principal office of the foreign limited partnership is:  
444 Jacksonville Road Warminster, PA 18974

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7. The name and business address of each general partner is:

<u>General Partner</u>	<u>Business Address</u>
Cardinal Mortgage, Inc.	444 Jacksonville Road Warminster, PA 18974
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contributions, together with an undertaking by the foreign limited partnership to keep those records until the foreign limited partnership's registration in this state is cancelled or withdrawn is:

444 Jacksonville Road Warminster, PA 18974  
\_\_\_\_\_  
\_\_\_\_\_

9. A mailing address for the foreign limited partnership is 444 Jacksonville Road Warminster, PA 18974  
\_\_\_\_\_

10. As of the date of this filing, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Registration of a Foreign Limited Partnership, including any accompanying attachments, and that all statements contained herein are true and correct.

Date: 5/24/2013 \_\_\_\_\_

Cardinal Financial Company, Limited Partnership  
\_\_\_\_\_

Print Exact Name of Limited Partnership Making Application

By

  
\_\_\_\_\_  
General Partner

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

MAY 29, 2013

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

**CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**

is duly registered as a Pennsylvania Limited Partnership under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT, This Subsistence Certificate shall not imply that all fees, taxes, and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

*Carol Aichele*

Secretary of the Commonwealth