



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

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**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30



Help with this form

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:**

**1. Corporate ID No.**

**2. Name of Corporation**

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street:

City or Town:  State:  Zip:  Country:

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:  State:  Zip:  Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

LIBRARY SERVICES

**FILED**

**7. Names and Addresses of the Officers and Directors:**

MAY 30 2013

All officers and directors must be listed. If officers and/or directors have been ~~deleted~~, the title Incorporator is no longer applicable; please delete **BY** 4290

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Delete	Title	Individual Name	Address
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	Title	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
<input type="checkbox"/>	PRESIDENT	GLENN L UNDERWOOD	818 HOPKINS HOLLOW RD. GREENE, RI 02827 USA
<input type="checkbox"/>	TREASURER	FAITH J UNDERWOOD	818 HOPKINS HOLLOW RD. GREENE, RI 02827 USA
<input type="checkbox"/>	VICE PRESIDENT	JOSEPH HADFIELD	995 VICTORY HIGHWAY COVENTRY, RI 02816 USA
<input type="checkbox"/>	DIRECTOR	DAVID H UNDERWOOD	P.O. BOX 5027 GREENE, RI 02827 USA
<input type="checkbox"/>	DIRECTOR	MELANIE GALLUCCI	40 LESLIE LANE GREENE, RI 02827 USA
<input type="checkbox"/>	DIRECTOR	ROBIN PETRARCA	105 HOPKINS HOLLOW RD. GREENE, RI 02827 USA
<input type="checkbox"/>	DIRECTOR	KELLY COLUCCI	1312 PERRY HILL RD. GREENE, RI 02827 USA
<input type="checkbox"/>	Director	DAN COLUCCI	1312 PERRY HILL RD. GREENE, RI 02827 USA

Select From Below Title: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FAITH J. UNDERWOOD 818 HOPKINS HOLLOW ROAD GREENE , RI 02827-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Filer's Contact Information**  
*(Enter a contact name, mailing address and email.)*

Contact Name: FAITH J. UNDERWOOD

Business Name: Greene Public Library

No. and Street: 818 HOPKINS HOLLOW ROAD  Resident/Registered Agent

City or Town: GREENE State: RI Zip: 02827- Country: USA

Contact Phone: 401-392-3131 ext: \_\_\_\_\_

Contact Email: ricranberry@verizon.net

Please provide an email address to receive an expedited response from us if the filing is rejected for any reason. If no email address is provided, we will respond by mail.

**Signed this 25 Day of May, 2013 at 5:15:23 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By 

**FILED**  
 MAY 30 2013  
 BY ED 28112

**Signature of Officer of the Corporation**

- President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

By selecting ACCEPT you hereby acknowledge that this electronic document is submitted in compliance with R.I. Gen. Laws § 7-6. You hereby agree that any legal issues or causes of action arising from the submission of this filing

Accept  Decline

[Click HERE to Submit This Information](#)

Form No. 631  
Revised 09/07

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**FILED**

MAY 30 2013

BY JD 28112