

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20,00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE

| rining Fee. \$20.00 · FAIL | ONE TO FILE I | RIS REPORT DI JU | ET 30 WILL P | 1E5ULI IN A \$25.00 | PENALITE | EE. | |
|--|---|----------------------------|----------------------------------|---------------------|-------------|----------------|--|
| 1. Entity ID No. | 2. Exact name of the Corporation | | | | | | |
| 52-6687 | 52-668 1 Sheldon Street Church | | | | | | |
| 3. State of Incorporation | 4. Brief description of the character of business conducted in Rhode Island | | | | | | |
| Rhode Island Christian Mission | | | | | | | |
| 5. Principal office address 5.1 Sheldon ST | | | Provide | nce | State | 20PCO | |
| 6. LIST ALL OFFICERS (NAMES | | | The second | | | | |
| President Name Marcia S Andrade | | | Vice-President Name Vera Luuson | | | | |
| Street Address 44 Arnoid | ST | | Street Address | Firglade | ave | | |
| Houdence | State KI | °2590¢ | Procede | suce 0 | State | ೦೫५ ० % | |
| Secretary Name 14 arsha Smth | | | Treasurer Name White | | | | |
| Street Address 84 Corinth ST | | | 20 Hill side Drive | | | | |
| Procurence | KI. | SAGO1 | City | | State PT | 0288 9 | |
| 7. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) | | | | | | | |
| Director Name Raymand Thompson | | | Director Name Earl Orchibald | | | | |
| Street Address A9 Me liss a STreet | | | Street Address FIFTH ST | | | | |
| | State | Dydod Zib | k criqe | XC. | State RI | Sip Ordolo | |
| Director Name Silvia ε Wilson | | | Director Name Library Steele | | | | |
| 871 Hope STreel | | | Street Address 127 Lakeside Cive | | | | |
| | KT. | ^{Zip} <i>O</i> | Cransi | હો | State | OみQ[0 | |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filling Form 641. | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee | | | | | | | |

| File Date | FILED | Under penaity of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | |
|---------------------------------|---|--|----------------|--|--|--|
| Check No | MAY 3 0 2013 | Maraa S and | rade 5.28.2013 | | | |
| | 1. 2 2/ | Signature of Officer | Date | | | |
| FOR SECRETARY OF STATE USE ONLY | 0329 | | Indrade | | | |
| | <u>, </u> | Print or Type Name of Officer | | | | |
| Form No. 631 | | President | | | | |
| Revised: 05/2012 | | Title of Officer | | | | |