RALPH MORE State of	of Rhode Island and Pro Office of the Secreta		Fee: \$20.00	
Secretary of State	Division Of Business 148 W. River St Providence RI 0290 (401) 222-304	reet 4-2615		
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2013				
1. Corporate ID No. 000028803				
2. Name of Corporation Quahaug Chapter #48 of North American Family Campers Association				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:122 VIKING DRIVECity or Town:PORTSMOUTHState:RIZip:02871Country:USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
CAMPING CLUB				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete				
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23				
Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip C	ode, Country	
PRESIDENT	JONATHAN FISCHER	24 GUNNING C <sup>-</sup> MIDDLETOWN, RI 02842		
TREASURER	JOANNA FALKOF	26 HEELAN AVEN STOUGHTON, MA 02072		

BEVERLY KELLY

SECRETARY

33 PINE STREET

		PORTSMOUTH, RI 02871 USA		
VICE PRESIDENT	NORMA SILVIA	2368 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA		
DIRECTOR	DALE BRADLEY	122 VIKING DR PORTSMOUTH, RI 02871 USA		
DIRECTOR	TOM GAMMON	38 FRANKLIN ROAD ROCKLAND, MA 02370 USA		
DIRECTOR	ROGER BLANCHARD	683 FISH ROAD TIVERTON, RI 02878		
DIRECTOR	TED FISCHER	35 DIGHTON AVENUE PORTSMOUTH, RI 02871 USA		
DIRECTOR	MEGAN CONLEY	24 GUNNING CT MIDDLETOWN, RI 02842 USA		
<ul> <li>9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.</li> <li>Signed this 2 Day of June, 2013 at 12:25:10 PM. This electronic signature of the individual or</li> </ul>				
individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.				
By <u>JOANNA FALKOF</u> Signature of Officer of the Corporation				
President or Vice President or Secretary or Assistant Secretary or				
<u><b>X</b></u> Treasurer or <u>Receiver or</u> Trustee (check one)				
This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.				
Form No. 631 Revised 09/07				
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