



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000063733

2. Name of Corporation Light House for Youth

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O GATEWAY HEALTHCARE
160 BEECHWOOD AVENUE

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

GROUP HOME FOR GIRLS IN DCYF CUSTODY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD H LECLERC	28 WESTWOOD ROAD NO. SMITHFIELD, RI 02896 USA
CFO	SCOTT DICHRISTOFERO	44 ROLLING ACRES DRIVE CUMBERLAND, RI 02864 USA

ASSISTANT SECRETARY	HENRY SACHS MD	4 BRAMEL CIRCLE WALPOLE, MA 02081 USA
EXECUTIVE DIRECTOR	KATHERINE POWELL	74 SAVOY STREET PROVIDENCE, RI 02906 USA
IMMEDIATE PAST CHAIR	J. THOMAS EAKIN	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
CHAIR	LLOYD J. ROBERTSON	50 SCOTT DRIVE RIVERSIDE, RI 02915 USA
TREASURER	ROBERT P. ANDRADE	1 ANCHOR WAY RIVERSIDE, RI 02915 USA
SECRETARY	JOHN MICROULIS	P.O. BOX 5309 WAKEFIELD, RI 02880 USA
DIRECTOR	JOHN MICROULIS	P.O. BOX 5309 WAKEFIELD, RI 02880 USA
VICE CHAIR	DR. GOWRI ANANDARAJAH	60 GOVERNOR BRADFORD DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	DR. GOWRI ANANDARAJAH	60 GOVERNOR BRADFORD DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	RICHARD R BERETTA JR	511 EAST MAIN ROAD JAMESTOWN, RI 02835 USA
DIRECTOR	HENRY SACHS MD	4 BRAMEL CIRCLE WALPOLE, MA 02081 USA
DIRECTOR	ROBERT P ANDRADE	1 ANCHOR WAY RIVERSIDE, RI 02915 USA
DIRECTOR	STEVEN PARE	499 COMSTOCK PARKWAY CRANSTON, RI 02921 USA
DIRECTOR	LLOYD J ROBERTSON	50 SCOTT DRIVE RIVERSIDE, RI 02915 USA
DIRECTOR	AL MARCIANO	11 BROADVIEW AVENUE WARWICK, RI 02889 USA
DIRECTOR	CAROLYN TRAXLER	109 SOUTHWINDS DRIVE WAKEFIELD, RI 02879 USA
DIRECTOR	THOMAS L ROSS	65 MEADOWLARK DRIVE SEEKONK, MA 02771 USA
DIRECTOR	J THOMAS EAKIN	1150 DOUGLAS PIKE, BOX 64 SMITHFIELD, RI 02917 USA
DIRECTOR	DEBRA MORAIS	1 RUTLAND HOUSE ROAD NO. SCITUATE, RI 02857 USA
DIRECTOR	MARK FIELDS	RIVERVIEW TERRACE, APT. 506, 475 SCHOOL STREET PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD R. BERETTA, ESQ. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 4 Day of June, 2013 at 11:26:12 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD H. LECLERC

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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