



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000125503

2. Name of Corporation Harmony Heritage

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O 45 BENEDICT STREET

City or Town: RIVERSIDE

State: RI Zip: 02915 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HARMONY HERITAGE IS THE SOUTHERN NEW ENGLAND CHAPTER OF HARMONY, INC. AN ORGANIZATION OF WOMEN WHO SING, PROMOTE, AND EDUCATE 4-PART A CAPPELLA SINGING IN THE BARBERSHOP STYLE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | GAYLE LOUISE JORDAN | 418 BROADWAY NORTH ATTLEBORO, MA 02760 USA |
| TREASURER | JOSEPHINE LAFRANCE | 22 LISA ANN CIRCLE |

| | | |
|----------------|------------------------|---|
| | | GREENVILLE, RI 02828 USA |
| SECRETARY | CAROL GREEN | 37 GRIFFITH DR. RIVERSIDE, RI 02915 USA |
| VICE PRESIDENT | ANNE DIGGLE | 2200 MENDON RD CUMBERLAND, RI 02864 USA |
| DIRECTOR | FRED KINGSBURY | 16 CHARLESGATE RD WALPOLE, MA 02081 USA |
| DIRECTOR | BARBARA-ANN MAC INTOSH | 14 SPIRKETING ST JAMESTOWN, RI 02835 USA |
| DIRECTOR | MARJORY ANDREW | PO BOX 6242 N PLYMOUTH, MA 02362 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CATHERINE LA SALANDRA 45 BENEDICT STREET RIVERSIDE , RI 02915-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 4 Day of June, 2013 at 2:35:12 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GAYLE L. JORDAN
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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