



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>31327</b>		2. Name of Corporation <b>JOHN ROGGIERO MEMORIAL ASSOCIATION</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>180 PRINCESS AVE.</b>		City <b>CRAWSTON</b>	Zip <b>02920</b>
5. Foreign corporation. Enter principal office address				City	State <b>R.I.</b>
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>JOHN A MASTRATI</b>			Vice President Name <b>JOHN A MASTRATI</b>		
Street Address <b>414 CHATHAM CIRCLE</b>			Street Address <b>414 CHATHAM CIRCLE</b>		
City <b>WARWICK</b>	State <b>R.I.</b>	Zip <b>02886</b>	City <b>WARWICK</b>	State <b>R.I.</b>	Zip <b>02886</b>
Secretary Name <b>JOHN PENNI</b>			Treasurer Name <b>JOHN A MASTRATI</b>		
Street Address <b>43 UROUHART ST.</b>			Street Address <b>414 CHATHAM CIRCLE</b>		
City <b>CRAWSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>WARWICK</b>	State <b>R.I.</b>	Zip <b>02886</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>JOHN PENNI</b>			Director Name <b>JOHN A MASTRATI</b>		
Street Address <b>43 UROUHART ST.</b>			Street Address <b>414 CHATHAM CIRCLE</b>		
City <b>CRAWSTON</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>WARWICK</b>	State <b>R.I.</b>	Zip <b>02886</b>
Director Name <b>VINCENT PELLEGRIANI</b>			Director Name		
Street Address <b>4253 BAY BEACH BLVD PT 1B</b>			Street Address		
City <b>FORT MYERS</b>	State <b>FLORIDA</b>	Zip <b>33931-4905</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**JUN 04 2013**

BY **1761**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**John A. Mastrati** 6/3/2013  
Signature of Officer Date

**JOHN A MASTRATI**  
Print or Type Name of Officer

**PRESIDENT**  
Title of Officer

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
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