CK,# 555

6/3/13



A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

ovidence, RI 02904-2615

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

401.222.3040

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. Carporate ID No. City 5. Foreign corporation. Enter principal office address 6. Brief Description of the character of the affining which are naturally conducted in Rhode Island
To be a dynamic Spiritual body empowered FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name none Street Address State Zip City City FILL IN SPACES BEFORE USING ATTACHMENTS A DOMESTIC (RHODE ISLAND) CORPORATI Street Address Street Add City Director Street Address State Zip City City 02920 9. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all
File Date	JUN 0 6 2013	statements contained herein are true and correct. Nov. Stank Safrado 6/3/13 Signature of Officer Date
Check No		Rev. Frank Tatrate Print or Type Name of Officer
FOR SECRETARY OF STATE USE ONLY		Tule of Officer Form 631 Rev. 09/17