



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

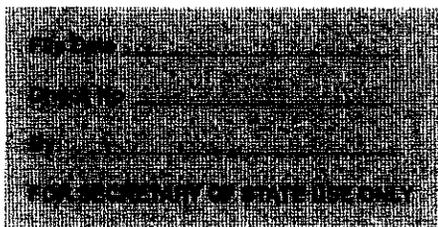
Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 29635		2. Exact name of the Corporation RI Chapter Associated General Contractors of America, Inc.			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island Trade Association			
5. Principal office address 1 Richmond Square Suite 216W			City Providence	State RI	Zip 02906
President Name John Sinnott			Vice-President Name David Ducharme		
Street Address 7 Jackson Walkway			Street Address One Harry Street		
City Providence	State RI	Zip 02903	City Cranston	State RI	Zip 02907
Secretary Name Armand Lusi			Treasurer Name Edward W. Burman, Jr.		
Street Address 39 Cedar Swamp Rd			Street Address 33 Vermont Ave		
City Smithfield	State RI	Zip 02917	City Warwick	State RI	Zip 02888
Director Name John Sinnott			Director Name David Ducharme		
Street Address 7 Jackson Walkway			Street Address One Harry St.		
City Providence	State RI	Zip 02903	City Cranston	State RI	Zip 02907
Director Name Edward W. Burman, Jr.			Director Name		
Street Address 33 Vermont Ave			Street Address		
City Warwick	State RI	Zip 02888	City	State	Zip

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED
JUN 07 2013
 BY **5350**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: *Edward W. Burman Jr*
 Date: *6/4/13*
 Print or Type Name of Officer: *Edward W. Burman Jr*
 Title of Officer: *Treasurer*