



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000588489

2. Name of Corporation St Jude School for Certified Nursing Assistants, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 445 RESERVOIR AVE.

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE OF THE ORGANIZATION IS TO PROVIDE MEDICAL TRAINING FOR THE ECONOMICALLY DISADVANTAGED SO THAT THEY MAY BETTER THEIR LIVES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-------------------|---|
| PRESIDENT | ERICA M DIAZ | 2 HOPE LANE BARRINGTON, RI 02806 USA |
| TREASURER | PRISCILLA PASCALE | 445 RESERVOIR AVE CRANSTON, RI 02910 USA |

| | | |
|----------------|----------------|--|
| SECRETARY | JONI DEVITA | 34 NARROW EAST GREENWICH, RI 02818 USA |
| VICE-PRESIDENT | ORFA K LEMAIRE | 75 BROOKSIDE DRIVE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | JONI DEVITA | 34 NARROW LANE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | GIOVANNA GOMEZ | 10 SHAFER ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | ORFA K LEMAIRE | 75 BROOKSIDE DRIVE EAST GREENWICH, RI 02818 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

UNITED STATES CORPORATION AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200
WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of June, 2013 at 1:40:13 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERICA M DIAZ
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07