Office of the Secretary of State Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040				
148 W. River Street Providence RI 02904-2615 (401) 222-3040 Business Corporation Annual Report Filing Period: January 1 - March 1 In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or relusing to file its annual report within thiny (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (e8.dt)) is subject to a penalty fee of \$25.00 ANNUAL REPORT YEAR: 2013 1. Corporate ID No. 000025063 2. Name of Corporation JOHNSTON & BLACKWOOD SAILMAKERS, INC: 3. Street Address Principal Business Office: No. and Street: 1 DIVISION STREET City or Town: WARWICK State: RI 4. Business Phone No. 401-884-4227 5. State of Incorporation State: RI 6. Brief Description of the Character of Business Conducted in Rhode Island MANUFACTURE AND SALE OF SAILS AND RELATED MARINE EQUIPMENT 7. Names and Addresses of the Officers and Directors: All officers and directors must be listed. If officers and/or directors have been elected, the title ncorporator is no longer applicable; please delete. Title Individual Name Address, City or Town, Rutes, Zip Code, Country 77 LINCOLN STREET NORTH KINSON, RI 102825 USA VICE PRESIDENT	RALPH MORE State			Fee: \$50.00
Annual Report Filing Period: January 1 - March 1 In accordance with R.I.G.L. 7.12.1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7.1.2-1501 (6&0) is subject to a penalty fee of \$25.00. ANNUAL REPORT YEAR: 2013 1. Corporate ID No. 000025063 2. Name of Corporation JOHNSTON & BLACKWOOD SAILMAKERS, INC. 3. Street Address Principal Business Office: No. and Street: 1 DIVISION STREET City or Town: WARWICK State: RI 2. State of Incorporation State: RI 6. Brief Description of the Character of Business Conducted in Rhode Island MANUFACTURE AND SALE OF SAILS AND RELATED MARINE EQUIPMENT 7. Names and Addresses of the Officers and Directors: All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. Title Individual Name First, Middle, Last, Suffix Address_City or Town, State. Zip Code, Country PRESIDENT TOD JOHNSTON VICE PRESIDENT RUTH C JOHNSTON VICE PRESIDENT RUTH C JOHNSTON	Secretary of State	148 W. River S Providence RI 029	Street 04-2615	
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NORTH KINGSTOWN, RI 02852 USA	VICE PRESIDENT	RUTH C JOHNSTON	77 LINCOLN	I STREET
			NORTH KINGSTOWN,	KI U2852 USA

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>		
CNP		\$0.0000	1,000.00	100		
 9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Signed this 11 Day of June, 2013 at 10:01:14 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By <u>RUTH JOHNSTON</u> Signature of Authorized Representative of the Corporation <u>VICE PRESIDENT</u> Title This report cannot be accepted for filing if an officer has executed the form and he/she is not 						
<u>VICE PRESIDENT</u> Title	-		the form and he/s	she is not		
VICE PRESIDENT Title This report cannot be ac	-		the form and he/s	she is not		