



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000029008

2. Name of Corporation Cranston Bible Chapel, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 222 CRESCENT AVENUE

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WEEKLY CHURCH SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	HARRIS L HALVORSON	185 SUNNYBROOK DR N. KINGSTOWN, RI 02852 USA
SECRETARY	PAMELA J LAWSON	5 TURNER AVENUE CRANSTON, RI 02920 USA
PRESIDENT	JOHN D. LAWSON	5 TURNER AVENUE

		CRANSTON, RI 02920 USA
DIRECTOR	MABEL L, HALVORSON	185 SUNNYBROOK DRIVE NORTH KINGSTOWN, RI 02852
DIRECTOR	THOMAS MORRIS	50 N. PLEASANT ST W. WARWICK, RI 02893 USA
DIRECTOR	ARSEN HOVSEPIAN	222 CRESCENT AVE. APT 3 CRANSTON, RI 02910 USA
DIRECTOR	AVE MARIA HOVSEPIAN	222 CRESCENT AVE. APT 3 CRANSTON, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. JOHN DODGE LAWSON 212 CRESCENT AVENUE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 11 Day of June, 2013 at 1:26:15 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN D. LAWSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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