



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000029881

2. Name of Corporation Rhode Island Council of Community Mental Health Organizations, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 40 SHARPE DRIVE, SUITE 3

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

COMMUNITY MENTAL HEALTH TRADE ORGANIZATION INVOLVED IN
COORDINATION, PLANNING, TRAINING AND ADVOCACY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	CRAIG M SYATA	80 OLD NORTH ROAD KINGSTON, RI 02881 USA
TREASURER	STEPHEN J GUMBLEY	64 NATHANAEL AVENUE PAWTUCKET, RI 02860 USA

SECRETARY	JOSEPH F DZIOBEK	1577 LONSDALE AVENUE LINCOLN, RI 02865 USA
CHARIMAN	LARRY Z GOLDBERG	21 LANGHAM ROAD PROVIDENCE, RI 02906 USA
VICE CHAIRMAN	RICHARD H LECLERC	28 WESTWOOD ROAD NORTH SMITHFIELD, RI 02896 USA
SECOND VICE CHAIRMAN	MICHAEL G TAUBER	1500 FLEET CENTER PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT A CROSSLEY	158 WOODWARD ROAD PROVIDENCE, RI 02904 USA
DIRECTOR	J. CLEMENT CICILLINE	100 RHODE ISLAND AVENUE NEWPORT, RI 02840 USA
DIRECTOR	DALE K KLATZKER PH.D.	27 PEEPTOAD ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	DOROTHY A YEAMEN	69 PUNCH BOWL TRAIL WEST KINGSTON, RI 02892 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CRAIG M SYATA 40 SHARPE DRIVE, SUITE 3 CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of June, 2013 at 12:17:14 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CRAIG M SYATA
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07