



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000144534

**2. Name of Corporation** The Higher Education Library Information Network (HELIN), Inc

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: UNIVERSITY OF RHODE ISLAND  
15 LIPPITT ROAD

City or Town: KINGSTON State: RI Zip: 02881-2011 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FURTHER THE EDUCATIONAL GOALS OF ITS MEMBER INSTITUTIONS BY  
PROVIDING SHARED STATE-OF-THE-ART LIBRARY SYSTEMS AND  
COLLABORATIVELY-DEVELOPED COLLECTIONS AND SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	ROSITA HOPPER	111 DORRANCE ST. PROVIDENCE, RI 02903 USA

TREASURER	SUSAN WAWRZASZEK	26 E. MAIN ST. NORTON, MA 02766 USA
VICE PRESIDENT	RUTH SULLIVAN	400 EAST AVE. WARWICK, RI 02886 USA
SECRETARY	DAVID MASLYN	15 LIPPITT ROAD KINGSTON,, RI 02881 USA
DIRECTOR	MARY MORONEY	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	PETER DEEKLE	ONE OLD FERRY ROAD BRISTOL, RI 02809 USA
DIRECTOR	HARRIETTE HEMMASI	10 PROSPECT STREET PROVIDENCE, RI 02912 USA
DIRECTOR	KATHLEEN BOYD	100 OCHRE POINT AVE. NEWPORT, RI 02840 USA
DIRECTOR	ROBERT ASPRI	15 LIPPITT KINGSTON, RI 02881 USA
DIRECTOR	RUSSELL BAILEY	1 CUNNINGHAM SQ. PROVIDENCE, RI 02918 USA
DIRECTOR	HEDI BENAICHA	600 MT. PLEASANT AVE. PROVIDENCE, RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT H. ASPRI URI MAIN LIBRARY 15 LIPPIT ROAD KINGSTON , RI 02881-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of June, 2013 at 2:13:14 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID MASLYN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07