



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000029270

**2. Name of Corporation** Boys & Girls Club of Pawtucket

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: ONE MOELLER PLACE

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE MORAL, PHYSICAL, SOCIAL AND INTELLECTUAL IMPROVEMENT  
OF THE YOUTH IN THE BLACKSTONE VALLEY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name                                     | Address  |
|-----------|---|--|
| PRESIDENT | First, Middle, Last, Suffix<br>WILLIAM A CATELLI JR | Address, City or Town, State, Zip Code, Country<br>FIVE PARKER ST<br>LINCOLN, RI 02865 USA |
| TREASURER | THOMAS WESTGATE                                     | 70 CARDINAL DR.<br>NORTH KINGSTOWN, RI 02852 USA   |

|                |                           |   |
|----------------|---------------------------|---|
| SECRETARY      | BRIAN E. RAWNSLEY         | 109 GREGORY DR.<br>SEEKONK, MA 02771 USA            |
| VICE PRESIDENT | RAYMOND E. WYNNE, JR.     | 139 PROGRESS STREET<br>LINCOLN, RI 02865 USA        |
| VICE PRESIDENT | KRISTIN LYONS             | 25 MILL ROAD<br>SEEKONK, MA 02771 USA               |
| DIRECTOR       | MAJORIE NASIN DR.         | 50 PLUM BEACH RD.<br>SAUNDERSTOWN, RI 02874 USA     |
| DIRECTOR       | MICHELE L. ROBERTS        | 255 BOXWOOD LN.<br>BRIDGEWATER, MA 02324 USA        |
| DIRECTOR       | ARTHUR KAUFMAN            | 56 VALLEY BROOK DR.<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR       | LEON BOGHOSSIAN, III ESQ. | 929 ARMISTICE BLVD.<br>PAWTUCKET, RI 02861 USA      |
| DIRECTOR       | MARK R. MELIKIAN          | 100 NASUSHON RD.<br>PAWTUCKET, RI 02861 USA         |
| DIRECTOR       | DANIEL J. SULLIVAN, IV    | 8 BLACKSTONE BLVD.<br>PROVIDENCE, RI 02906 USA      |
| DIRECTOR       | GARY FURTADO              | 15 BETH AVE.<br>WARREN, RI 02885 USA                |
| DIRECTOR       | MICHAEL HOGAN             | 89 EDDY ST. UNIT 401<br>PROVIDENCE, RI 02903 USA    |
| DIRECTOR       | J. DAVID FRANCIS          | 376 NEWPORT AVE.<br>EAST PROVIDENCE, RI 02916 USA   |
| DIRECTOR       | KENNETH B. MARTIN         | 8 JASON DR.<br>LINCOLN, RI 02865 USA                |
| DIRECTOR       | JOHN J. PARTRIDGE ESQ.    | 180 SOUTH MAIN STREET<br>PROVIDENCE, RI 02903 USA   |
| DIRECTOR       | PHILIP A AYOUB            | NINE EAGLE WAY<br>SEEKONK, MA 02771 USA             |
| DIRECTOR       | JOESPH FLEMING            | 15 FIELDSIDE DR.<br>CUMBERLAND, RI 02864 USA        |
| DIRECTOR       | NORMAN R. BERETTA         | 13 WALCOTT AVE.<br>JAMESTOWN, RI 02835 USA          |
| DIRECTOR       | ROSE MCHALE               | 39 TURNSTONE LANE<br>SEEKONK, MA 02771 USA          |
| DIRECTOR       | RACHELLE BREault          | 3 ERICA DRIVE<br>LINCOLN, RI 02865 USA              |
| DIRECTOR       | KARL F. SHERRY            | 30 GREENWOOD AVE.<br>RUMFORD, RI 02916 USA          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES HOYT ONE MOELLER PLACE PAWTUCKET , RI 02860

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of June, 2013 at 3:53:14 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

*electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM A. CATELLI JR.  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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