



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>28470</b>		2. Exact name of the Corporation <b>Ocean State Amateur Radio Group Incorporated</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Emergency Radio Communication</b>			
5. Principal office address <b>80 Spring Grove Avenue</b>			City <b>Warwick</b>	State <b>R.I.</b>	Zip <b>02889</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Michael B. Melancon</b>			Vice-President Name <b>Janice Lentz</b>		
Street Address <b>80 Spring Grove Avenue</b>			Street Address <b>200 Clarke Road</b>		
City <b>Warwick</b>	State <b>R.I.</b>	Zip <b>02889</b>	City <b>Narragansett</b>	State <b>R.I.</b>	Zip <b>02882</b>
Secretary Name <b>John Nelson</b>			Treasurer Name <b>John Nelson</b>		
Street Address <b>12 Roosevelt Avenue</b>			Street Address <b>12 Roosevelt Avenue</b>		
City <b>Johnston</b>	State <b>R.I.</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>R.I.</b>	Zip <b>02919</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Joseph Delguidice</b>			Director Name <b>Joseph Gulli</b>		
Street Address <b>200 Cardinal Road</b>			Street Address <b>1 Celona Road</b>		
City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>R.I.</b>	Zip <b>02919</b>
Director Name <b>Philip J. McCafferty Jr.</b>			Director Name		
Street Address <b>32 Montcalm</b>			Street Address		
City <b>Warwick</b>	State <b>R.I.</b>	Zip <b>02889</b>	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FILED**

FOR SECRETARY OF STATE USE ONLY JUN 13 2013

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Michael B Melancon* 06-11-2013  
 Signature of Officer Date

**Michael B. Melancon**

Print or Type Name of Officer

**President**

Title of Officer

By *MBC*  
*CR # 745*