

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>27220</u>		2. Exact name of the Corporation <u>Johnson Hose Company Inc 3</u>	
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>Assist Local Charities</u>	
5. Principal office address <u>104 Greenville Ave</u>		City <u>Johnston</u>	State <u>RI</u>
		Zip <u>02919</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
President Name <u>Michael Vendetti</u>		Vice-President Name <u>Michael Torrelli</u>	
Street Address <u>104 Greenville Ave</u>		Street Address <u>104 Greenville Ave</u>	
City <u>Johnston</u>	State <u>RI</u>	City <u>Johnston</u>	State <u>RI</u>
Zip <u>02919</u>		Zip <u>02919</u>	
Secretary Name <u>Thomas Ucci Jr</u>		Treasurer Name <u>Thomas Ucci</u>	
Street Address <u>104 Greenville Ave</u>		Street Address <u>104 Greenville Ave</u>	
City <u>Johnston</u>	State <u>RI</u>	City <u>Johnston</u>	State <u>RI</u>
Zip <u>02919</u>		Zip <u>02919</u>	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES) RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Director Name <u>Gilbert Botelho</u>		Director Name <u>Stephen Ucci</u>	
Street Address <u>104 Greenville Ave</u>		Street Address <u>104 Greenville Ave</u>	
City <u>Johnston</u>	State <u>RI</u>	City <u>Johnston</u>	State <u>RI</u>
Zip <u>02919</u>		Zip <u>02919</u>	
Director Name <u>Dorinda McDougall</u>		Director Name	
Street Address <u>104 Greenville Ave</u>		Street Address	
City <u>Johnston</u>	State <u>RI</u>	City	State
Zip <u>02919</u>		Zip	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

342 FILED

File Date
Check No
By
FOR SECRETARY OF STATE USE ONLY

JUN 13 2013

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Thomas Ucci Jr Date 6/13/2013Print or Type Name of Officer Thomas UCCI JrTitle of Officer Sec / Treasurer