



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 68142		2. Exact name of the Corporation MASJID AL-ISLAM, INC.			
3. State of Incorporation RHODE ISLAND		4. Brief description of the character of business conducted in Rhode Island PLACE OF WORSHIP			
5. Principal office address 40 SAYLES HILL ROAD		City NORTH SMITHFIELD		State RI	Zip 02896
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name DR. MOHAMMAD ARIF		Vice-President Name DR. MOHAMED YAKUB PUTHAWALA			
Street Address 1034 OLD SMITHFIELD RD		Street Address 5 WHITE HORSE ROAD			
City NORTH SMITHFIELD	State RI	Zip 02896	City LINCOLN	State RI	Zip 02865
Secretary Name DR. SYED ABDUL LATIF		Treasurer Name DR. SALAH-UDDIN KAZI			
Street Address 58 ROBERTA AVE		Street Address 23 SOUTH EAGLE NEST DRIVE			
City PAWTUCKET	State RI	Zip 02860	City LINCOLN	State RI	Zip 02865
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name MUFTI IKRAM UL HAQ		Director Name FAWAD QAMAR			
Street Address 351 W WRENTHAM RD		Street Address 8 EAST AURORA DRIVE			
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND	State RI	Zip 02864
Director Name JANU N. MEMON		Director Name SAEED AHMAD			
Street Address 1 MONARCH WAY		Street Address 2970 MENDON ROAD #10			
City LINCOLN	State RI	Zip 02865	City CUMBERLAND	State RI	Zip 02864
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JUN 14 2013

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Title of Officer