



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000747897

**2. Name of Corporation** Douglas S. Roth Memorial Scholarship Fund, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 15 SHELDON ST.

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A. TO EDUCATE NORTH KINGSTOWN HIGH SCHOOL SENIORS ABOUT THE SPIRIT AND LIFE OF DOUGLAS S. ROTH SO THEY CAN PERPETUATE HIS IDEAS OF COMMUNITY SERVICE, B. TO COOPERATE WITH NORTH KINGSTOWN HIGH SCHOOL TO CHARITABLY HELP FINANCIALLY NEEDY STUDENTS WHO WILL MAJOR IN JOURNALISM IN COLLEGE OR UNIVERSITY; C. TO EMPHASIZE DOUGLAS S. ROTH'S PASSION FOR SPORTS AND COMMUNITY SERVICE; D. TO RECEIVE, MAINTAIN, AND ACCEPT AS ASSETS OF THE CORPORATION, ANY PROPERTY, WHETHER REAL, PERSONAL, OR MIXED, BY WAY OF GIFT, BEQUEST, DEVISE, OR PURCHASE FROM ANY PERSON, FIRM, TRUST, OR CORPORATION, TO BE HELD, ADMINISTERED, AND DISPOSED OF EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, AS AMENDED, AND IN ACCORDANCE WITH AND PURSUANT TO THE PROVISIONS OF THESE ARTICLES OF INCORPORATION; BUT NO GIFT, BEQUEST, DEVISE, OR PURCHASE OF ANY SUCH PROPERTY SHALL BE RECEIVED OR MADE AND ACCEPTED IF IT IS CONDITIONED OR LIMITED IN SUCH MANNER AS SHALL REQUIRE THE DISPOSITION OF INCOME OR PRINCIPAL TO ANY

ORGANIZATION OTHER THAN A "CHARITABLE ORGANIZATION" OR FOR ANY PURPOSES OTHER THAN "CHARITABLE PURPOSES" WHICH WOULD JEOPARDIZE THE STATUS OF THE CORPORATION AS AN ENTITY EXEMPT FROM FEDERAL INCOME TAX PURSUANT TO THE RELEVANT PROVISIONS OF THE INTERNAL REVENUE CODE, AS AMENDED; AND E. TO EXCLUSIVELY PROMOTE AND CARRY ON ANY OTHER RELIGIOUS, CHARITABLE, OR EDUCATIONAL PURPOSES AND ACTIVITIES FOR WHICH CORPORATIONS MAY BE ORGANIZED AND OPERATED UNDER THE RELEVANT PROVISIONS OF THE INTERNAL REVENUE CODE, AS AMENDED, AND UNDER THE RHODE ISLAND NONPROFIT CORPORATION ACT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | MARY ELLEN CHOPOORIAN                                 | 15 SHELDON ST.<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR     | KIMBERLY ANN PAGE                                     | 24 EDEN COURT<br>NORTH KINGSTOWN, RI 02852 USA                    |
| DIRECTOR     | PAUL DION                                             | 34 SALEM DRIVE<br>NORTH KINGSTOWN, RI 02852 USA                   |
| DIRECTOR     | JOHN ROTH                                             | 15114 OUTLOOK<br>OVERLAND PARK, KS 66223 USA                      |
| DIRECTOR     | RANDY SALISBURY                                       | 8806 SLATER<br>OVERLAND PARK, KS 66212 USA                        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY ELLEN CHOPOORIAN 236 WESTMINSTER ST. APT. 501 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 17 Day of June, 2013 at 9:25:25 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY ELLEN CHOPOORIAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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