



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000096446

2. Name of Corporation WB Community Health

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 30 KENNEDY PLAZA
SUITE 402

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MANAGE AND OPERATE THAT CERTAIN HEALTH BENEFITS PROJECT ENTERED INTO BY AND AMONG THE NON-PROFIT CORPORATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARYANNE CRAWFORD	111 PIERCE ST EAST GREENWICH, RI 02818 USA
SECRETARY	SHARON KITCHIN	1675 FLAT RIVER RD.

		COVENTRY, RI 02816 USA
PRESIDENT	ROBERT V. ROSS	940 NOOSENECK HILL ROAD WEST GREENWICH, RI 02817 USA
VICE PRESIDENT	JOHN RITCHOTTE	307 CURTIS CORNER RD WAKEFIELD, RI 02879 USA
VICE PRESIDENT	ANTHONT FERRUCCI	34 WARWICK LAKE AVE. WARWICK, RI 02889 USA
DIRECTOR	KELLI RUSS MS	181 HOWARD HILL RD FOSTER, RI 02825 USA
DIRECTOR	JOHN WINFIELD	90 LANGLAIS DR. SCITUATE, RI 02831 USA
DIRECTOR	KAREN HAGEN	25 FIFTH ST NARRAGANSETT, RI 02881 USA
DIRECTOR	DEAN HUFF	283 COUNTY RD. BARRINGTON, RI 02806 USA
DIRECTOR	KAREN CIOFFI	45 BROAD ST WESTERLY, RI 02891 USA
DIRECTOR	BRIAN STANLEY	455A SWITCH RD WOOD RIVER JUNCTION, RI 02894 USA
DIRECTOR	TED PRZYBALA	1670 FLAT RIVER RD. COVENTRY, RI 02816 USA
DIRECTOR	SARAH MANGIARELLI	PO BOX D CHEPACHET, RI 02814 USA
DIRECTOR	TOM MAINVILLE	PO BOX D CHEPACHET, RI 02814 USA
DIRECTOR	PAUL LESCAULT	PO BOX 188 NORTH SCITUATE, RI 02857 USA
DIRECTOR	ALAN LORD	180 HIGH ST WAKEFIELD, RI 02879 USA
DIRECTOR	RON TARRO	283 COUNTY RD BARRINGTON, RI 02806 USA
DIRECTOR	PETER HENRIKSON	284 MAIN ST EAST GREENWICH, RI 02818 USA
DIRECTOR	DEB KOPECH	45 BROAD SR WESTERLY, RI 02891 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL K. KINDER 30 KENNEDY PLAZA, SUITE 402 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of June, 2013 at 1:00:25 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT ROSS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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